# NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER BOARD OF DIRECTORS – REGULAR MEETING

A regular meeting of the Board of Directors of the North Brevard County Hospital District operating Parrish Medical Center (the District) was held at 4:31 p.m. on September 12, 2022 in Conference Room 2/3/4/5, First Floor. The following members were present:

Robert L. Jordan, Jr., C.M., Chairman Stan Retz, Vice Chairman Herman A. Cole, Jr. Elizabeth Galfo, M.D. Billie Fitzgerald Billy Specht Ashok Shah, M.D. Jerry Noffel Maureen Rupe

Member(s) Absent:

None

A copy of the attendance roster of others present during the meeting is appended to the file copy of these minutes.

## **CALL TO ORDER**

Mr. Jordan called the meeting to order at 4:31 p.m.

#### PLEDGE OF ALLEGIANCE

Mr. Jordan led the Board of Directors, staff and public in reciting the Pledge of Allegiance.

#### PMC'S VISION – Healing Families – Healing Communities®

Mr. Jordan led the Board of Directors, staff and public in reciting PMC's Vision – *Healing Families* – *Healing Communities*®.

## APPROVAL OF MEETING AGENDA

Mr. Jordan requested approval of the meeting agenda in the packet as revised. Discussion ensued and the following motion was made by Mr. Specht, seconded by Mr. Cole and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOVED TO APPROVE THE REVISED MEETING AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT AS PRESENTED.

# **OPEN FORUM FOR PMC PHYSICIANS**

Dr. Mathews shared that he has invited Dr. Janadarhan to attend a future Board meeting. It was suggested that he provide a presentation during Education Committee regarding his specialty and his medical practice.

#### **PUBLIC COMMENTS**

There were no public comments.

# UNFINISHED BUSINESS

There was no unfinished business.

# **NEW BUSINESS**

# North Brevard Medical Support Liaison Report

Mr. Retz presented the North Brevard Medical Support Liaison report from its August 4, 2022 meeting.

# RESPONSIBILITY MATRIX POLICY

Discussion ensued and the following motion was made by Dr. Galfo, seconded by Mr. Cole and approved (9 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION TO APPROVE THE RESPONSIBILITY MATRIX POLICY, AS PRESENTED.

#### **CONSENT AGENDA**

Discussion ensued regarding the consent agenda, and the following motion was made by Mr. Cole, seconded by Dr. Galfo and approved (9 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION TO APPROVE THE FOLLOWING REVISED CONSENT AGENDA ITEMS:

# Consent Agenda

#### A. Finance

- 1. Motion: Recommend the Board of Directors approve the purchase of the replacement of the surgical lights and associated imaging integration system in operating room (OR) 1 at a total cost not to exceed the amount of \$197.712.42.
- 2. Motion: Recommend the Board of Directors approve the FY 2023 Major

Volume Assumptions and the FY 2023 Operating Budget, as presented.

- 3. Motion: Recommend the Board of Directors to authorize management to enter into a letter of agreement with the Agency for Health Care Administration to fund Medicaid DSH for SFY 2023.
- 4. Motion: Recommend the Board of Directors to authorize management to enter into a letter of agreement with the Agency for Health Care Administration to fund LIP for SFY 2023.
- 5. Motion: Recommend the Board of Directors to authorize management to enter into a letter of agreement with the Agency for Health Care Administration to fund Hospital DPP for year 2.
- Motion: Recommend the Board of Directors to authorize management to enter into a letter of agreement with the Agency for Health Care Administration to fund Physician DPP for SFY 2023
- 7. Motion to recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

#### B. Education

1. Motion to recommend the Board of Directors approve the Community Health Needs Assessment Report as presented.

# **COMMITTEE REPORTS**

#### **Quality Committee**

Dr. Galfo reported all items were covered during the Quality Committee meeting.

#### **Finance Committee**

Mr. Cole reported all items were covered during the Finance Committee meeting.

#### **Executive Committee**

Mr. Retz reported all items were covered during the Executive Committee meeting.

## **Educational, Governmental and Community Relations Committee**

Ms. Fitzgerald reported all items were covered during the Education, Governmental and Community Relations Committee meeting.

# Planning, Physical Facilities and Properties Committee

Mr. Jordan reported the Planning Physical Facilities and Properties Committee did not meet.

# PROCESS AND QUALITY REPORT

No additional information was presented.

# **Hospital Attorney**

Legal counsel had no report.

# **OTHER**

There was no other business to come before the board.

# **CLOSING REMARKS**

There were no closing remarks.

# **ADJOURNMENT**

There being no further business to discuss, the Parrish Medical Center Board of Directors meeting adjourned at 4:40 p.m.

Robert L. Jordan, Jr., C.M. Chairman