#### **OUALITY COMMITTEE**

Elizabeth Galfo, M.D.
Robert L. Jordan, Jr., C.M. (ex-officio)
Peggy Crooks
Billie Fitzgerald
Herman A. Cole, Jr.
Jerry Noffel
Stan Retz, CPA
Maureen Rupe
Ashok Shah, M.D.
Ramesh Patel, M.D., President/Medical Staff
Jeram Chapla, M.D., Designee
Greg Cuculino, M.D.
Christopher Manion, M.D., Designee
Kiran Modi, M.D., Designee
George Mikitarian (non-voting)

NORTH BREVARD COUNTY HOSPITAL DISTRICT
OPERATING
PARRISH MEDICAL CENTER
QUALITY COMMITTEE
MONDAY, SEPTEMBER 13, 2021
12:00 P.M.
FIRST FLOOR, CONFERENCE ROOM 2/3/4/5

# **CALL TO ORDER**

- I. Vision Statement
- II. Public Comment
- III. COVID 19 Impact July and August
- IV. Other
- V. Executive Session (if necessary)

# **ADJOURNMENT**

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE QUALITY COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH A DISABILITY WHO NEED A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE ADMINISTRATIVE OFFICES AT 951 NORTH WASHINGTON AVENUE, TITUSVILLE, FLORIDA 32796, AT LEAST FORTY EIGHT (48) HOURS PRIOR TO THE MEETING. FOR INFORMATION CALL (321) 268-6110. THIS NOTICE WILL FURTHER SERVE TO INFORM THE PUBLIC THAT MEMBERS OF THE BOARD OF DIRECTORS OF NORTH BREVARD MEDICAL SUPPORT, INC. MAY BE IN ATTENDANCE AND MAY PARTICIPATE IN DISCUSSIONS OF MATTERS BEFORE THE NORTH BREVARD COUNTY HOSPITAL DISTRICT BOARD OF DIRECTORS EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE. TO THE EXTENT OF SUCH DISCUSSION, A JOINT PUBLIC MEETING OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT, BOARD OF DIRECTORS EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE AND NORTH BREVARD MEDICAL SUUPORT, INC. SHALL BE CONDUCTED.

FINANCE COMMITTEE

Peggy Crooks, Chairperson
Stan Retz, CPA, Vice Chairperson
Robert L. Jordan, Jr., C.M., (ex-officio)
Herman A. Cole, Jr.
Jerry Noffel
Christopher Manion, M.D.
George Mikitarian, President/CEO (non-voting)
Ramesh Patel, M.D., President/Medical Staff

# TENTATIVE AGENDA FINANCE COMMITTEE MEETING - REGULAR NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, SEPTEMBER 13, 2021 FIRST FLOOR CONFERENCE ROOMS 2/3/4/5 (IMMEDIATELY FOLLOWING QUALITY COMMITTEE)

### CALL TO ORDER

- I. Public Comments
- II. Operating Funds and Pension Investment Policies Mr. Bailey

<u>Motion:</u> To recommend the Board of Directors approve the changes to the Operating Funds Investment Policy (9500-5003) as presented and the Resolution of the Board of Directors affirming the investment policy and the allowable investments under the policy.

<u>Motion</u>: To recommend the Board of Directors approve the changes to the Pension Investment Guidelines Policy (9500-5004) as presented and the Resolution of the Board of Directors affirming the pension policy and the allowable investments under the policy.

- III. Financial Review Mr. Bailey
- IV. FY 2022 Operating Budget Mr. Bailey

<u>Motion</u>: To recommend the Board of Directors approve the fiscal year 2022 Operating Budget as presented.

V. FY 2022 Capital Budget – Mr. Bailey

<u>Motion</u>: To recommend the Board of Directors approve the FY 2022 Capital Budget in the amount of \$5,060,000.

VI. Purchase of Bedside Vital Sign Monitoring Equipment – Mr. Bailey

# VII. Disposal

<u>Motion</u>: To recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

VIII. Executive Session (if necessary)

# **ADJOURNMENT**

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PERSONS WITH A DISABILITY WHO NEED A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE ADMINISTRATIVE OFFICES, AT 951 NORTH WASHINGTON AVENUE, TITUSVILLE, FLORIDA 32796, AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO THE MEETING. FOR INFORMATION CALL (321) 268-6110.

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#### **EXECUTIVE COMMITTEE**

Stan Retz, CPA, Chairman Robert L. Jordan, Jr., C.M. Herman A. Cole, Jr. Peggy Crooks Elizabeth Galfo, M.D. George Mikitarian, President/CEO (non-voting)

# DRAFT AGENDA EXECUTIVE COMMITTEE NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, SEPTEMBER 13, 2021 FIRST FLOOR, CONFERENCE ROOM 2/3/4/5 IMMEDIATELY FOLLOWING FINANCE COMMITTEE

# **CALL TO ORDER**

- I. Reading of the Huddle
- II. Public Comment
- III. Report from Titusville City Council Liaison Scott Larese
- IV. Strategic Partnerships Mr. Mikitarian
- V. Attorney Report Mr. Boyles
- VI. Other
- VII. Executive Session (if necessary)

# **ADJOURNMENT**

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

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# DRAFT AGENDA BOARD OF DIRECTORS MEETING - REGULAR MEETING NORTH BREVARD COUNTY HOSPITAL DISTRICT

# OPERATING

# PARRISH MEDICAL CENTER SEPTEMBER 13, 2021

# NO EARLIER THAN 1:00 P.M., FOLLOWING THE LAST COMMITTEE MEETING

# FIRST FLOOR, CONFERENCE ROOM 2/3/4/5

# **CALL TO ORDER**

- I. Pledge of Allegiance
- II. PMC's Vision Healing Families Healing Communities
- III. Approval of Agenda
- IV. Recognitions(s)
- V. Open Forum for PMC Physicians
- VI. Public Input and Comments\*\*\*1
- VII. Unfinished Business\*\*\*
- VIII. New Business\*\*\*
- IX. Medical Staff Report Recommendations/Announcements
- X. Public Comments (as needed for revised Consent Agenda)
- XI. Consent Agenda\*\*\*

#### A. Finance

- 1. Motion to recommend the Board of Directors approve the changes to the Operating Funds Investment Policy (9500-5003) as presented and the Resolution of the Board of Directors affirming the investment policy and the allowable investments under the policy.
- 2. Motion to recommend the Board of Directors approve the changes to the Pension Investment Guidelines Policy (9500-5004) as presented and the Resolution of the Board of Directors affirming the pension policy and the allowable investments under the policy.

# BOARD OF DIRECTORS MEETING SEPTEMBER 13, 2021 PAGE 2

- 3. Motion to recommend the Board of Directors approve the fiscal year 2022 Operating Budget as presented.
- 4. Motion to recommend the Board of Directors approve the FY 2022 Capital Budget in the amount of \$5,060,000.
- 5. Motion to recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

\*\*\*1 Pursuant to PMC Policy 9500-154:

- > non-agenda items 3 minutes per citizen
- agenda items for board action -- 3 minutes per citizen, permitted prior to board discussion for regular agenda action items and prior to board action on consent agenda
- ➤ 10 minute total per citizen
- > must be related to the responsibility and authority of the board or directly to an agenda item [see items marked \*\*\*]

# XII. Committee Reports

- A. Quality Committee
- B. Finance Committee
- C. Executive Committee
- D. Educational, Governmental and Community Relations Committee
- E. Planning, Physical Facilities & Properties Committee
- XIII. Process and Quality Report Mr. Mikitarian
  - A. Other Related Management Issues/Information
  - B. Hospital Attorney Mr. Boyles
- XVI. Other

Public Hearing Dates: September 14th 5:01p.m. and September 28th 5:01p.m.

- XVII. Closing Remarks Chairman
- XVIII. Executive Session (if necessary)

# BOARD OF DIRECTORS MEETING SEPTEMBER 13, 2021 PAGE 3

# **ADJOURNMENT**

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ANY MEMBER OF THE PUBLIC THAT WILLFULLY INTERRUPTS OR DISTURBS A MEETING OF THE BOARD OF DIRECTORS IS SUBJECT TO REMOVAL FROM THE MEETING BY AN OFFICER AND SUCH OTHER ACTIONS AS MAY BE DEEMED APPROPRIATE AS PROVIDED IN SECTION 871.01 OF THE FLORIDA STATUTES.

# TENTATIVE AGENDA BOARD OF DIRECTORS - SPECIAL MEETING PUBLIC HEARING NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER TUESDAY, SEPTEMBER 14, 2021 5:01 P.M. FIRST FLOOR, CONFERENCE CENTER

#### CALL TO ORDER

- First of two special public hearings to establish the millage rate and budget for FY2021-2022 as required by Laws of Florida (LD.2.50)
- II. Tentative millage rate of \$0.0000 per \$1,000 valuation is the prior year operating millage levy (LD.2.50).
  - A. Public comments and/or questions
  - B. Adopt tentative millage rate

Motion: To adopt the tentative millage rate of \$0.0000 for FY2021-2022

- III. Tentative Budget for FY2021-2022 (LD.2.50)
  - A. Public comments and/or questions
  - B. Adopt tentative budget

Motion: To adopt the tentative budget for FY2021-2022

IV. Announce special Board meeting (second public hearing) Tuesday, September 28, 2021 at 5:01 p.m. First Floor, Conference Center.

### **ADJOURNMENT**

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PERSONS WITH A DISABILITY WHO NEED A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT PARRISH MEDICAL CENTER, AT 951 NORTH WASHINGTON AVENUE. TITUSVILLE, FLORIDA 32796, AT LEAST FIVE (5) DAYS PRIOR TO THE MEETING. FOR INFORMATION CALL (321) 268-6111 (TDD).

THIS NOTICE WILL FURTHER SERVE TO INFORM THE PUBLIC THAT MEMBERS OF THE BOARD OF DIRECTORS OF NORTH BREVARD MEDICAL SUPPORT, INC. MAY BE IN ATTENDANCE AND MAY PARTICIPATE IN DISCUSSIONS OF MATTERS BEFORE THE NORTH BREVARD COUNTY HOSPITAL DISTRICT BOARD OF DIRECTORS. TO THE EXTENT OF SUCH DISCUSSIONS, A JOINT PUBLIC MEETING OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT AND NORTH BREVARD MEDICAL SUPPORT, INC. SHALL BE CONDUCTED.

# TENTATIVE AGENDA BOARD OF DIRECTORS - SPECIAL MEETING PUBLIC HEARING NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER TUESDAY, SEPTEMBER 28, 2021, 5:01 P.M. FIRST FLOOR, CONFERENCE CENTER

# CALL TO ORDER

- I. Second of two special public hearings to establish the millage rate and budget for FY2021-2022 as required by Laws of Florida
- II. Tentative millage rate of \$0.00 per \$1,000 valuation is the prior year operating millage levy (LD.2.50)
  - A. Public comments and/or questions
  - B. Read millage resolution in full
  - C. Adopt final millage rate

Motion: To adopt the millage resolution rate of \$0.00 for FY2021-2022

- III. Tentative Budget for FY2021-2022 (LD.2.50)
  - A. Public comments and/or questions
  - B. Adopt final budget

Motion: To adopt the final budget for FY2021-2022

# **ADJOURNMENT**

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