QUALITY COMMITTEE

Herman A. Cole, Jr. (ex-officio) Peggy Crooks Billie Fitzgerald Elizabeth Galfo, M.D. Robert L. Jordan, Jr., C.M. Jerry Noffel Stan Retz, CPA Maureen Rupe Ashok Shah, M.D. Joseph Rojas, M.D., President/Medical Staff Jeram Chapla, M.D., Designee Greg Cuculino, M.D. Christopher Manion, M.D., Designee Kiran Modi, M.D., Designee George Mikitarian (non-voting)

NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER QUALITY COMMITTEE MONDAY, OCTOBER 7, 2019 NOON EXECUTIVE CONFERENCE ROOM

CALL TO ORDER

I. Approval of Minutes

Motion to approve the minutes of the August 5, 2019 meeting.

- II. Vision Statement
- III. Public Comment
- IV. "My Story"
- V. The Joint Commission Stroke Recertification
- VI. Dashboard Review
- VII. Sepsis
- VIII. HCAHPS
- IX. Opioid Safety
- X. Other
- XI. Executive Session (if necessary)

ADJOURNMENT

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE QUALITY COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH A DISABILITY WHO NEED A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MS. LISA CAVALLERO, EXECUTIVE DIRECTOR OF SUPPORT SERVICES, AT 951 NORTH WASHINGTON AVENUE, TITUSVILLE, FLORIDA 32796, AT LEAST FORTY EIGHT (48) HOURS PRIOR TO THE MEETING. FOR INFORMATION CALL (321) 268-6190 OR (321) 383-9829 (TDD). THIS NOTICE WILL FURTHER SERVE TO INFORM THE PUBLIC THAT MEMBERS OF THE BOARD OF DIRECTORS OF NORTH BREVARD MEDICAL SUPPORT, INC. MAY BE IN ATTENDANCE AND MAY PARTICIPATE IN DISCUSSIONS OF MATTERS BEFORE THE NORTH BREVARD COUNTY HOSPITAL DISTRICT BOARD OF DIRECTORS COMMITTEE. TO THE EXTENT OF SUCH DISCUSSION, A JOINT PUBLIC MEETING OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT, BOARD OF DIRECTORS EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE AND NORTH BREVARD MEDICAL SUUPORT, INC. SHALL BE CONDUCTED.

FINANCE COMMITTEE MEMBERS:

Stan Retz, Chairperson Peggy Crooks, Vice Chairperson Jerry Noffel Elizabeth Galfo, M.D. Robert Jordan Billie Fitzgerald Herman Cole (ex-officio) Christopher Manion, MD. George Mikitarian, President/CEO (non-voting) Joseph Rojas, M.D., President/Medical Staff

TENTATIVE AGENDA BUDGET & FINANCE COMMITTEE MEETING - REGULAR NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, OCTOBER 07, 2019 EXECUTIVE CONFERENCE ROOM (IMMEDIATELY FOLLOWING QUALITY COMMITTEE) SECOND FLOOR, ADMINISTRATION

CALL TO ORDER

I. Review and approve of minutes (August 5, 2019)

Motion: To recommend approval of the August 5, 2019 minutes as presented.

- II. Public Comments
- III. Financial Review Mr. Bailey
- IV. Sterile Processing Cart Washer Mr. Graybill

<u>Motion</u>: To recommend to the Board of Directors to approve the purchase of the replacement Sterile Processing Cart Washer at a total cost not to exceed the amount of \$180,360.00

V. Stretcher Replacement Project – Mr. Graybill

<u>Motion</u>: To recommend to the Board of Directors to approve the purchase of the Replacement Stretchers at a total cost not to exceed the amount of \$169,463.00.

VI. Pension Investment Assumption Rate – Mr. Bailey

<u>Motion</u>: To recommend to the Board of Directors to approve reducing the pension assumption rate for the defined benefit plan from 7.6% to 7.35% for the 10/1/2019 valuation.

VII. Disposal

<u>Motion</u>: To recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

VIII. Executive Session (if necessary)

ADJOURNMENT

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE FINANCE COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

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EXECUTIVE COMMITTEE

Robert L. Jordan, Jr., C.M., Chairman Herman A. Cole, Jr. Peggy Crooks Stan Retz, CPA Elizabeth Galfo, M.D. George Mikitarian, President/CEO (non-voting)

DRAFT AGENDA EXECUTIVE COMMITTEE NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, OCTOBER 7, 2019 2nd FLOOR, EXECUTIVE CONFERENCE ROOM IMMEDIATELY FOLLOWING FINANCE COMMITTEE

CALL TO ORDER

I. Approval of Minutes

Motion to approve the minutes of the August 5, 2019 meeting.

- II. Reading of the Huddle
- III. Public Comment
- IV. Report from Titusville City Council Liaison Scott Larese
- V. Radiology Services Mr. Waterman
- VI. Attorney Report Mr. Boyles
 - A. CEO Compensation
- VII. Other
- VIII. Executive Session (if necessary)

ADJOURNMENT

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

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EDUCATION COMMITTEE

Billie Fitzgerald, Chairperson Herman A. Cole, Jr. (ex-officio) Elizabeth T. Galfo, M.D. Maureen Rupe Ashok Shah, M.D. Joseph Rojas, M.D. George Mikitarian, President/CEO (Non-voting)

NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE MONDAY, OCTOBER 7, 2019 IMMEDIATELY FOLLOWING EXECUTIVE SESSION FIRST FLOOR CONFERENCE ROOM 2/3/4/5

CALL TO ORDER

I. Review and Approval of Minutes

Motion to approve the minutes August 5, 2019 meeting

- II. ACHE Mr. Loftin
- III. Board Assessment Questionnaire Mr. Lifton
- IV. Other
- IV. Executive Session (if necessary)

ADJOURNMENT

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE EDUCATION COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

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DRAFT AGENDA BOARD OF DIRECTORS MEETING - REGULAR MEETING NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER OCTOBER 7, 2019 NO EARLIER THAN 3:00 P.M., FOLLOWING THE LAST COMMITTEE MEETING FIRST FLOOR, CONFERENCE ROOM 2/3/4/5

CALL TO ORDER

- I. Pledge of Allegiance
- II. PMC's Vision Healing Families Healing Communities
- III. Approval of Agenda
- IV. Review and Approval of Minutes (August 5, 2019)
- V. Recognitions(s)
- VI. Open Forum for PMC Physicians
- VII. Public Comments
- VIII. Unfinished Business
- IX. New Business
 - A. Motion to Recommend the Board of Directors approve Policy 9500-7022, Healing Work Environment & Standards of Behavior (Non-Discrimination, Anti-Harassment & Bullying, Romantic Associations), as presented.
 - B. Motion to Recommend the Board of Directors approve Policy 9500-165, Vehicle Safety Program, as presented.
- X. Medical Staff Report Recommendations/Announcements Dr. Rojas

Resignations – For Information Only

- 1. Jennifer Ayrey, APRN AHP/Family Practice
- 2. Diego Yangco, MD Hospitalist
- XI. Public Comments (as needed for revised Consent Agenda)

XII. Consent Agenda

- A. Finance
 - 1. To recommend to the Board of Directors to approve the purchase of the replacement Sterile Processing Cart Washer at a total cost not to exceed the amount of \$180,360.00
 - 2. To recommend to the Board of Directors to approve the purchase of the Replacement Stretchers at a total cost not to exceed the amount of \$169,463.00.
 - 3. To recommend to the Board of Directors to approve reducing the pension assumption rate for the defined benefit plan from 7.6% to 7.35% for the 10/1/2019 valuation.
 - 4. To recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.
- XI. Committee Reports
 - A. Quality Committee Mr. Cole
 - B. Budget and Finance Committee Mr. Retz
 - C. Executive Committee Mr. Jordan
 - D. Educational, Governmental and Community Relations Committee Ms. Fitzgerald
 - E. Planning, Physical Facilities & Properties Committee (Did Not Meet)
- XII. Process and Quality Report Mr. Mikitarian
 - A. Other Related Management Issues/Information
 - B. Hospital Attorney Mr. Boyles
- XIII. Other
- XIV. Closing Remarks Chairman
- XV. Executive Session (if necessary)
- XVI. Open Forum for Public

ADJOURNMENT

BOARD OF DIRECTORS MEETING OCTOBER 7, 2019 PAGE 3

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Members:

Stan Retz, Chairperson (January 1, 2016 - December 31, 2019) Michael Allen, Vice-Chairperson (July 1, 2016 – June 30, 2019) Chris Mc Alpine (February 4, 2019 – January 31, 2022) Julia Reyes-Mateo (July 1, 2016 – June 30, 2019) Dawn Hohnhorst (April 1, 2019 – March 31, 2022) Warren Berry (January 1, 2016- December 31, 2019)

PARRISH MEDICAL CENTER PENSION ADMINISTRATIVE COMMITTEE OCTOBER 7, 2019 @ 11:00 A.M. EXECUTIVE CONFERENCE ROOM

CALL TO ORDER

I. Review and approval of minutes May 06, 2019 and July 11, 2019 Special Meeting.

<u>Motion</u>: To recommend approval of the May 06, 2019 and July 11, 2019 Special Meeting minutes as presented.

- II. Public Comments
- III. MetLife Representatives
- IV. Pension Investment Assumption Rate Change– Mr. Bailey
- V. Adjournment