DRAFT AGENDA BOARD OF DIRECTORS MEETING - REGULAR MEETING NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING

PARRISH MEDICAL CENTER

MARCH 5, 2018

NO EARLIER THAN 3:00 P.M., FOLLOWING THE LAST COMMITTEE MEETING FIRST FLOOR, CONFERENCE ROOM 2/3/4/5

CALL TO ORDER

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I.	Pledge of Allegiance
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- II. PMC's Vision Healing Families Healing Communities
- III. Approval of Agenda
- IV. Review and Approval of Minutes (January 8, 2018)
- V. Recognition(s)
- VI. Open Forum for PMC Physicians
- VII. Public Comments
- VIII. Unfinished Business
- IX. New Business
- X. Medical Staff Report Recommendations/Announcements Dr. Tronetti
- XI. Public Comments (as needed for revised Consent Agenda)

Consent Agenda

A. Finance Committee

1. Recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

XIV. Committee Reports

A. Quality Committee – Mr. Cole

BOARD OF DIRECTORS MEETING MARCH 5, 2018 PAGE 2

- B. Budget and Finance Committee Ms. Crooks
- C. Executive Committee Mr. Jordan
- D. Educational, Governmental and Community Relations Committee Ms. Fitzgerald
- E. Planning, Physical Facilities & Properties Committee (Did Not Meet)
- XV. Process and Quality Report Mr. Mikitarian
 - A. Other Related Management Issues/Information
 - B. Hospital Attorney Mr. Boyles
- XVI. Other
- XVII. Closing Remarks Chairman
- XVIII. Executive Session (if necessary)
- XIX. Open Forum for Public

ADJOURNMENT

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH A DISABILITY WHO NEED A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MS. LISA CAVALLERO, EXECUTIVE DIRECTOR OF SUPPORT SERVICES, AT 951 NORTH WASHINGTON AVENUE, TITUSVILLE, FLORIDA 32796, AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO THE MEETING. FOR INFORMATION CALL (321) 268-6190 OR (321) 383-9829 (TDD).

THIS NOTICE WILL FURTHER SERVE TO INFORM THE PUBLIC THAT MEMBERS OF THE BOARD OF DIRECTORS OF NORTH BREVARD MEDICAL SUPPORT, INC. MAY BE IN ATTENDANCE AND MAY PARTICIPATE IN DISCUSSIONS OF MATTERS BEFORE THE NORTH BREVARD COUNTY HOSPITAL DISTRICT BOARD OF DIRECTORS. TO THE EXTENT OF SUCH DISCUSSIONS, A JOINT PUBLIC MEETING OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT AND NORTH BREVARD MEDICAL SUPPORT, INC. SHALL BE CONDUCTED.

Members:

Stan Retz, Chairperson Peggy Crooks Herman Cole Jerry Noffel

TENTATIVE AGENDA AUDIT COMMITTEE NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MARCH 05, 2018 11:00 A.M. EXECUTIVE CONFERENCE ROOM

Call to Order

I. Review and approval of minutes (January 8, 2018)

Motion: To recommend approval of the January 8, 2018 minutes as presented.

- II. Public Comments
- III. Revenue Cycle Update- Mr. Sitowitz
- IV. Corporate Compliance Update Mr. Jackson
- V. Adjournment

QUALITY COMMITTEE

Herman A. Cole, Jr. (ex-officio)
Peggy Crooks
Billie Fitzgerald
Elizabeth Galfo, M.D.
Robert L. Jordan, Jr., C.M.
George Mikitarian (non-voting)
Jerry Noffel
Stan Retz, CPA
Maureen Rupe
Ashok Shah, M.D.
Pamela Tronetti, D.O., President/Medical Staff
Patricia Alexander, M.D., Designee
Greg Cuculino, M.D.
Christopher Manion, M.D., Designee
Aluino Ochoa, M.D., Designee

NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER QUALITY COMMITTEE MONDAY, MARCH 5, 2018 IMMEDIATELY FOLLOWING EDUCATION COMMITTEE EXECUTIVE CONFERENCE ROOM

CALL TO ORDER

- I. Election of Chairperson & Vice Chairperson
- II. Approval of Minutes Motion to approve the minutes of the January 8, 2018 meeting.
- III. Vision Statement
- IV. Public Comment
- V. Dashboard Review
- VI. Sepsis
- VII. Safe Opioid Program
- VIII. Mission Control
- IX. Other
- X. Executive Session (if necessary)

ADJOURNMENT

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FINANCE COMMITTEE MEMBERS:

Stan Retz, Chairperson
Peggy Crooks, Vice Chairperson
Jerry Noffel
Elizabeth Galfo, M.D.
Robert Jordan
Billie Fitzgerald
Herman Cole (ex-officio)
Christopher Manion, MD.
George Mikitarian, President/CEO (non-voting)

Pamela Tronetti, M.D., President/Medical Staff

BUDGET & FINANCE COMMITTEE MEETING - REGULAR NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, MARCH 5, 2018 EXECUTIVE CONFERENCE ROOM (IMMEDIATELY FOLLOWING QUALITY COMMITTEE) SECOND FLOOR, ADMINISTRATION

CALL TO ORDER

- I. Election of Vice Chairperson
- II. Review and approval of minutes (January 08, 2018)

Motion: To recommend approval of the January 08, 2018 minutes as presented.

- III. Public Comments
- IV. Financial Review Mr. Sitowitz
- V. Capital Budget and Operating Budget Timelines Mr. Sitowitz
- VI. Disposal

<u>Motion</u>: To recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

VII. Executive Session (if necessary)

ADJOURNMENT

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EXECUTIVE COMMITTEE

Robert L. Jordan, Jr., C.M., Chairman Herman A. Cole, Jr. Peggy Crooks Elizabeth Galfo, M.D. Stan Retz, CPA George Mikitarian, President/CEO (non-voting)

DRAFT AGENDA
EXECUTIVE COMMITTEE
NORTH BREVARD COUNTY HOSPITAL DISTRICT
OPERATING
PARRISH MEDICAL CENTER
MONDAY, MARCH 5, 2018
2nd FLOOR, EXECUTIVE CONFERENCE ROOM
IMMEDIATELY FOLLOWING FINANCE COMMITTEE

CALL TO ORDER

- I. Approval of Minutes

 Motion to approve the minutes of the January 8, 2018 meeting.
- II. Reading of the Huddle
- III. Public Comment
- IV. Open Forum for PMC Physicians
- V. WFTV Mrs. Sellers
- VI. Attorney Report Mr. Boyles
- VII. Other
- VIII. Executive Session (if necessary)

ADJOURNMENT

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EDUCATION COMMITTEE

Billie Fitzgerald, Chairperson Herman A. Cole, Jr. (ex-officio) Elizabeth T. Galfo, M.D. George Mikitarian, President/CEO (Non-voting) Maureen Rupe Pamela Tronetti, D.O.

NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE MONDAY, MARCH 5, 2018 NOON EXECUTIVE CONFERENCE ROOM

CALL TO ORDER

- I. Election of Chairperson & Vice Chairperson
- II. Healing Work Environment Mrs. Sellers
- III. Safe Culture Team Hand Hygiene Mr. Loftin
- IV. Other
- V. Executive Session (if necessary)

ADJOURNMENT

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