# NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER BOARD OF DIRECTORS – REGULAR MEETING

A regular meeting of the Board of Directors of the North Brevard County Hospital District operating Parrish Medical Center was held on June 4, 2018 in Conference Room 2/3/4/5, First Floor. The following members were present:

Herman A. Cole, Jr., Chairman Peggy Crooks Billie Fitzgerald Robert L. Jordan, Jr., C.M. Jerry Noffel Pamela Tronetti, D.O. Maureen Rupe Ashok Shah, M.D

#### Member(s) Absent:

Elizabeth Galfo, M.D. (excused) Stan Retz (excused)

A copy of the attendance roster of others present during the meeting is appended to the file copy of these minutes.

#### **CALL TO ORDER**

Mr. Cole called the meeting to order at 4:43 p.m.

#### PLEDGE OF ALLEGIANCE

Mr. Cole led the Board of Directors, staff and public in reciting the Pledge of Allegiance.

#### PMC'S VISION – Healing Families – Healing Communities®

Mr. Cole led the Board of Directors, staff and public in reciting PMC's Vision – *Healing Families* – *Healing Communities* ®.

#### APPROVAL OF AGENDA

Mr. Cole asked for approval of the agenda in the packet. Discussion ensued and the following motion was made by Mr. Jordan, seconded by Ms. Crooks and approved (7 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION TO APPROVE THE AGENDA AS PRESENTED.

## **REVIEW AND APPROVAL OF MINUTES**

Discussion ensued and the following motion was made by Mr. Jordan, seconded by Ms. Fitzgerald and approved (7 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION TO APPROVE THE APRIL 2, 2018 MINUTES AS PRESENTED.

#### **OPEN FORUM FOR PMC PHYSICIANS**

There were no physician comments.

#### **PUBLIC COMMENTS**

There were no public comments.

#### **UNFINISHED BUSINESS**

There was no unfinished business.

#### **NEW BUSINESS**

There was no new business.

#### MEDICAL STAFF REPORT RECOMMENDATIONS/ANNOUNCEMENTS

None

#### **PUBLIC COMMENTS**

There were no public comments as there was no revised consent agenda.

#### **CONSENT AGENDA**

Discussion ensued regarding the consent agenda, and the following motion was made by Mr. Jordan, seconded by Ms. Crooks and approved (7 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION TO APPROVE THE FOLLOWING REVISED CONSENT AGENDA ITEMS:

#### A. Finance Committee

1. Recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

- 2. Recommend to the Board of Directors approve the attached resolution as presented, related to US Bank.
- 3. Recommend to the Board of Directors to approve an increase in the capital budget for the replacement of the MRI hard drive tower at a total cost not to exceed \$93,000.

#### B. Executive Committee

1. Recommend the Board of Directors to authorize management moving forward with development and operations of the Learning Center.

#### COMMITTEE REPORTS

#### **Quality Committee**

Mr. Cole reported all items were covered during the meeting.

#### **Budget and Finance Committee**

Ms. Crooks reported all items were covered during the meeting.

#### **Executive Committee**

Mr. Jordan reported all items were covered during the meeting.

## **Educational, Governmental and Community Relations Committee**

Ms. Fitzgerald reported the Education Committee did not meet.

#### Planning, Physical Facilities and Properties Committee

Mr. Jordan reported the Planning Committee did not meet.

#### PROCESS AND QUALITY REPORT

None

#### **Hospital Attorney**

Legal counsel had no report.

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# **OTHER**

There was no other business brought before the Board.

# **CLOSING REMARKS**

There were no closing remarks.

# **OPEN FORUM FOR PUBLIC**

No members of the public spoke.

# **ADJOURNMENT**

There being no further business to discuss, the meeting adjourned at 4:46 p.m.

Herman A. Cole, Jr. Chairman