# NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER BOARD OF DIRECTORS – REGULAR MEETING

A regular meeting of the Board of Directors of the North Brevard County Hospital District operating Parrish Medical Center was held at 2:00 p.m. on February 7, 2022 in Conference Room 2/3/4/5, First Floor. The following members were present:

Robert L. Jordan, Jr., C.M., Chairman Stan Retz, Vice Chairman Herman A. Cole, Jr. Billy Specht Elizabeth Galfo, M.D. Billie Fitzgerald Maureen Rupe Ashok Shah, M.D. Jerry Noffel

Member(s) Absent:

None

A copy of the attendance roster of others present during the meeting is appended to the file copy of these minutes.

# **CALL TO ORDER**

Mr. Jordan called the meeting to order at 2:00 p.m.

#### PLEDGE OF ALLEGIANCE

Mr. Jordan led the Board of Directors, staff and public in reciting the Pledge of Allegiance.

#### PMC'S VISION – Healing Families – Healing Communities®

Mr. Jordan led the Board of Directors, staff and public in reciting PMC's Vision – *Healing Families* – *Healing Communities* ®.

#### **APPROVAL OF AGENDA**

Mr. Jordan requested approval of the agenda in the packet as revised. Discussion ensued and the following motion was made by Dr. Galfo, seconded by Mr. Cole and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOVED TO APPROVE THE REVISED AGENDA AS PRESENTED.

#### **REVIEW AND APPROVAL OF MINUTES**

Discussion ensued and the following motion was made by Dr. Galfo, seconded by Mr. Cole and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOVE TO APPROVE THE MINUTES OF THE DECEMBER 6, 2021 REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT DBA PARRISH MEDICAL CENTER, AS PRESENTED.

# **RECOGNITIONS**

Mr. Jordan presented a gift to Ms. Peggy Crooks in honor of her 20 years of service on the Board of Directors. Ms. Cooks shared that it was a wonderful experience with amazing fellow board members, staff and leadership.

Mr. Jordan presented a plaque to Dr. Patel for his service to the Board as 2021 Medical Staff President.

# ELECTION OF MEMBER-AT-LARGE OF THE EXECUTIVE COMMITTEE

Mr. Jordan noted the Board must elect a Member-at-Large to serve on the Executive Committee. Mr. Cole nominated Ms. Rupe as Member-at-Large, and no other names were presented. Mr. Cole moved to close the nominations, seconded by Mr. Retz. Mr. Jordan announced the results, stating that Ms. Rupe was elected as Member-at Large of the Executive Committee, and this concluded the election.

# **OPEN FORUM FOR PMC PHYSICIANS**

Dr. Mathew's introduced himself, adding it is a pleasure to be serving as Medical Staff President.

# **PUBLIC COMMENTS**

There were no public comments.

#### <u>UNFINISHED BUSINESS</u>

There was no unfinished business.

# **NEW BUSINESS**

Discussion ensued and the following motion was made by Dr. Galfo, seconded by Mr. Cole and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION TO APPROVE THE PROCUREMENT POLICY, AS PRESENTED.

# **COMMITTEE REPORTS**

# **Quality Committee**

Dr. Galfo reported all items were covered during the meeting.

# **Finance Committee**

Mr. Cole reported all items were covered during the meeting.

# **Executive Committee**

Mr. Retz reported all items were covered during the meeting.

# **Educational, Governmental and Community Relations Committee**

Ms. Fitzgerald reported all items were covered during the meeting.

# Planning, Physical Facilities and Properties Committee

Mr. Jordan reported the Planning Physical Facilities and Properties Committee did not meet.

# PROCESS AND QUALITY REPORT

No additional information was presented.

# **Hospital Attorney**

Legal counsel had no report.

# **OTHER**

There was no other business.

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# **CLOSING REMARKS**

There were no closing remarks.

# **ADJOURNMENT**

There being no further business to discuss, the meeting adjourned at 2:09 p.m.

Robert L. Jordan, Jr., C.M. Chairman