# NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER BOARD OF DIRECTORS – REGULAR MEETING

A regular meeting of the Board of Directors of the North Brevard County Hospital District operating Parrish Medical Center was held on August 6, 2018 in Conference Room 2/3/4/5, First Floor. The following members were present:

Herman A. Cole, Jr., Chairman Peggy Crooks Billie Fitzgerald Robert L. Jordan, Jr., C.M. Jerry Noffel Pamela Tronetti, D.O. Maureen Rupe Ashok Shah, M.D Stan Retz

Member(s) Absent:

Elizabeth Galfo, M.D. (excused)

A copy of the attendance roster of others present during the meeting is appended to the file copy of these minutes.

# **CALL TO ORDER**

Mr. Cole called the meeting to order at 4:55 p.m.

# PLEDGE OF ALLEGIANCE

Mr. Cole led the Board of Directors, staff and public in reciting the Pledge of Allegiance.

### PMC'S VISION – Healing Families – Healing Communities®

Mr. Cole led the Board of Directors, staff and public in reciting PMC's Vision – *Healing Families* – *Healing Communities* ®.

### APPROVAL OF AGENDA

Mr. Cole asked for approval of the agenda in the packet. Discussion ensued and the following motion was made by Mr. Jordan, seconded by Ms. Crooks and approved (8 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION TO APPROVE THE AGENDA AS PRESENTED.

# **REVIEW AND APPROVAL OF MINUTES**

Discussion ensued and the following motion was made by Mr. Retz, seconded by Dr. Shah and approved (8 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION TO APPROVE THE MAY 7, 2018 AND JUNE 4, 2018 MINUTES AS PRESENTED.

### **RECOGNITIONS**

Vidya Hate' M.D. welcomed as the new chair of the department of Obstetrics and Gynecology.

# **OPEN FORUM FOR PMC PHYSICIANS**

There were no physician comments.

### **PUBLIC COMMENTS**

There were no public comments.

### **UNFINISHED BUSINESS**

There was no unfinished business.

### **NEW BUSINESS**

North Brevard Medical Support Liaison Report

Mr. Retz noted the committee did meet and there was no new business.

Discussion ensued and the following motion was made by Ms. Rupe, seconded by Ms. Fitzgerald and approved (8 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION TO RECOMMEND THE BOARD OF DIRECTORS APPROVE POLICY 9500-6, ACCESS TO AMENDMENT 7 RECORDS, AS PRESENTED.

Discussion ensued and the following motion was made by Ms. Crooks, seconded by Ms. Fitzgerald and approved (8 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION TO RECOMMEND THE BOARD OF DIRECTORS APPROVE POLICY 9500-31, PROFESSIONAL LIABILITY POLICY, AS PRESENTED.

# MEDICAL STAFF REPORT RECOMMENDATIONS/ANNOUNCEMENTS

# **Resignations - For Information Only**

- 1. Dr. Bryan Peterson Diagnostic Imaging April 2018
- 2. Marc Hull, PA-C –Emergency Department –April 2018
- 3. Dr. Lena Weinman OB/GYN –May 2018
- 4. Dr. Sandra Ogata-Keefe Family Practice May 2018
- 5. Gregory Crosby, PA-C Emergency Department May 2018
- 6. Dr. Kenneth McElynn Family Practice June 2018
- 7. Dr. Michael Deveau Pain Management July 2018

# **PUBLIC COMMENTS**

There were no public comments as there was no revised consent agenda.

# **CONSENT AGENDA**

Discussion ensued regarding the consent agenda, and the following motion was made by Mr. Jordan, seconded by Ms. Crooks and approved (8 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION TO APPROVE THE FOLLOWING REVISED CONSENT AGENDA ITEMS:

- A. Finance Committee
  - 8. Recommend the Board of Directors approve the FY 2019 Capital Budget in the amount of \$2,000,000.
  - 9. Recommend the Board of Directors approve the adjusted fiscal year 2019 Major Volume Assumptions and the 2019 Operating Budget with an operating margin of 2.96% as presented.
  - 10. Recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.
- B. Executive Committee

Recommend the Board of Directors approval of settlement agreement.

### **COMMITTEE REPORTS**

# **Quality Committee**

Mr. Cole reported all items were covered during the meeting.

# **Budget and Finance Committee**

Mr. Retz reported all items were covered during the meeting.

### **Executive Committee**

Mr. Jordan reported all items were covered during the meeting.

### **Educational, Governmental and Community Relations Committee**

Ms. Fitzgerald reported all items were covered during the meeting.

# Planning, Physical Facilities and Properties Committee

Mr. Jordan reported the Planning Committee did not meet.

### PROCESS AND QUALITY REPORT

No additional information was presented.

## **Hospital Attorney**

Legal counsel had no report.

#### **OTHER**

There was no other business brought before the Board.

### **CLOSING REMARKS**

Mr. Cole, on behalf of the Board of Directors, congratulated Mr. Jordan on his appointment to City Council, Seat 1.

# **OPEN FORUM FOR PUBLIC**

No members of the public spoke.

# **ADJOURNMENT**

There being no further business to discuss, the meeting adjourned at 4:59 p.m.

Herman A. Cole, Jr. Chairman