OUALITY COMMITTEE

Herman A. Cole, Jr. (ex-officio) Peggy Crooks Billie Fitzgerald Elizabeth Galfo, M.D. Robert L. Jordan, Jr., C.M. George Mikitarian (non-voting) Jerry Noffel Aluino Ochoa, M.D., President/Medical Staff Stan Retz, CPA Maureen Rupe Ashok Shah, M.D. Patricia Alexander, M.D., Designee Kenneth McElynn, M.D., Designee Christopher Manion, M.D., Designee Khalid Siddiqui, M.D. Pamela Tronetti, D.O., Designee

NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER QUALITY COMMITTEE MONDAY, APRIL 3, 2017 IMMEDIATELY FOLLOWING EDUCATION COMMITTEE EXECUTIVE CONFERENCE ROOM

CALL TO ORDER

- I. Approval of Minutes

 Motion to approve the minutes of the February 6, 2017 meeting.
- II. Vision Statement
- III. Public Comment
- IV. Dashboard Review
- V. Serious Safety Event Rate (SSER)
- VI. TJC Leadership Standards
- VII. Other
- VIII. Executive Session (if necessary)

ADJOURNMENT

NOTE: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE EDUCATION COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF PROCEEDINGS AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE A VERBATIM RECORD OF THE PROCEEDINGS IS MADE AND THAT THE RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

PERSONS WITH A DISABILITY WHO NEED A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MS. LISA CAVALLERO, EXECUTIVE DIRECTOR OF SUPPORT SERVICES, AT 951 NORTH WASHINGTON AVENUE, TITUSVILLE, FLORIDA 32796, AT LEAST FORTY EIGHT (48) HOURS PRIOR TO THE MEETING. FOR INFORMATION CALL (321) 268-6190 OR (321) 383-9829 (TDD). THIS NOTICE WILL FURTHER SERVE TO INFORM THE PUBLIC THAT MEMBERS OF THE BOARD OF DIRECTORS OF NORTH BREVARD MEDICAL SUPPORT, INC. MAY BE IN ATTENDANCE AND MAY PARTICIPATE IN DISCUSSIONS OF MATTERS BEFORE THE NORTH BREVARD COUNTY HOSPITAL DISTRICT BOARD OF DIRECTORS EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE. TO THE EXTENT OF SUCH DISCUSSION, A JOINT PUBLIC MEETING OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT, BOARD OF DIRECTORS EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE AND NORTH BREVARD MEDICAL SUUPORT, INC. SHALL BE CONDUCTED.

FINANCE COMMITTEE MEMBERS:

Stan Retz, Chairperson
Peggy Crooks, Vice Chairperson
Jerry Noffel
Elizabeth Galfo, M.D.
Robert Jordan
Billie Fitzgerald
Herman Cole (ex-officio)
George Mikitarian, President/CEO (non-voting)
Aluino Ochoa, M.D., (alternate)

TENTATIVE AGENDA BUDGET & FINANCE COMMITTEE MEETING - REGULAR NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, APRIL 3, 2017 EXECUTIVE CONFERENCE ROOM (IMMEDIATELY FOLLOWING QUALITY COMMITTEE) SECOND FLOOR, ADMINISTRATION

CALL TO ORDER

I. Review and approval of minutes (February 06, 2017)

Motion: To recommend approval of the February 06, 2017 minutes as presented.

- II. Public Comments
- III. Report from Titusville City Council Liaison- Scott Larese
- IV. Financial Review Mr. Sitowitz
- V. Quarterly FY17 Capital Update Mr. Sitowitz
- VI. Quarterly Clinical CQVA Analysis Mr. Sitowitz
- VII. Disposal

<u>Motion</u>: To recommend to the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.

VIII. Executive Session (if necessary)

ADJOURNMENT

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EXECUTIVE COMMITTEE

Robert L. Jordan, Jr., C.M., Chairman Herman A. Cole, Jr. Peggy Crooks Elizabeth Galfo, M.D. Stan Retz, CPA George Mikitarian, President/CEO (non-voting)

DRAFT AGENDA EXECUTIVE COMMITTEE NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER MONDAY, APRIL 3, 2017 2nd FLOOR, EXECUTIVE CONFERENCE ROOM

CALL TO ORDER

- I. Approval of Minutes

 Motion to approve the minutes of the February 6, 2017 meeting.
- II. Reading of the Huddle
- III. Public Comment
- IV. Open Forum for PMC Physicians
- V. Attorney Report Mr. Boyles
- VI. Other
- VII. Executive Session (if necessary)

ADJOURNMENT

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EDUCATION COMMITTEE

Billie Fitzgerald, Chairperson
Herman A. Cole, Jr. (ex-officio)
Elizabeth T. Galfo, M.D.
Robert L. Jordan, Jr., C.M.
Maureen Rupe, Vice Chairperson
Ashok Shah, M.D.
Aluino Ochoa, M.D.
George Mikitarian, President/CEO (Non-voting)

NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER EDUCATIONAL, GOVERNMENTAL AND COMMUNITY RELATIONS COMMITTEE MONDAY, APRIL 3, 2017 NOON EXECUTIVE CONFERENCE ROOM

CALL TO ORDER

- I. Approval of Minutes February 6, 2017
- II. Yellow Belt Certification Mr. Paul Fender
- III. Other
- IV. Executive Session (if necessary)

ADJOURNMENT

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DRAFT AGENDA

BOARD OF DIRECTORS MEETING - REGULAR MEETING NORTH BREVARD COUNTY HOSPITAL DISTRICT

OPERATING

PARRISH MEDICAL CENTER APRIL 3, 2017

NO EARLIER THAN 3:00 P.M., FOLLOWING THE LAST COMMITTEE MEETING FIRST FLOOR, CONFERENCE ROOM 2/3/4/5

CALL TO ORDER

- I. Pledge of Allegiance
- II. PMC's Vision Healing Families Healing Communities
- III. Approval of Agenda
- IV. Review and Approval of Minutes (February 6, 2017)
- V. Recognition(s)
- VI. Open Forum for PMC Physicians
- VII. Public Comments
- VIII. Unfinished Business
 - A. Medical Staff Bylaws Call (Deferred from January 9, 2017 meeting)

Recommend the Board of Directors approve that an associate medical staff member should take call if (1) the response time can be met as provided in the Medical Staff Bylaws, (2) the associate medical staff member performs more than 35 admissions/procedures per annum at Parrish Medical Center, (3) a formal agreement is in place with an active medical staff member (in the same specialty/subspecialty as applicable) under which the associate medical staff member has a formal medical/legal relationship with the active medical staff member or his/her practice, and (4) a majority of the associate medical staff member's practice is performed in the geographic boundaries of North Brevard County Hospital District (MS Bylaws).

- IX. New Business
- X. Medical Staff Report Recommendations/Announcements Dr. Ochoa
 - A. Resignations For Information Only

BOARD OF DIRECTORS MEETING APRIL 3, 2017 PAGE 2

- Neal Abarbanell, MD (Associate/Emergency Medicine) Effective 6/1/17 – Appointed 1/15/15
- XI. Public Comments (as needed for revised Consent Agenda)
- XII. Consent Agenda
- A. Finance Committee
 - 1. Recommend the Board of Directors to declare the equipment listed in the requests for Disposal of Obsolete or Surplus Property Forms as surplus and obsolete and dispose of same in accordance with FS274.05 and FS274.96.
- XIV. Committee Reports
 - A. Quality Committee Mr. Cole
 - B. Budget and Finance Committee Mr. Retz
 - C. Executive Committee Mr. Jordan
 - D. Educational, Governmental and Community Relations Committee Ms. Fitzgerald
 - E. Planning, Physical Facilities & Properties Committee (Did Not Meet)
- XV. Process and Quality Report Mr. Mikitarian
 - A. Other Related Management Issues/Information
 - B. Hospital Attorney Mr. Boyles
- XVI. Other
- XVII. Closing Remarks Chairman
- XVIII. Executive Session (if necessary)
- XIX. Open Forum for Public

BOARD OF DIRECTORS MEETING APRIL 3, 2017 PAGE 3

ADJOURNMENT

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